## **AGENDA**

**COMMITTEE:** Finance - BUDGET

**MEETING DATE:** September 17, 2015

MEETING TIME: 6:00 p.m.

**MEETING LOCATION**: Law Library, 3<sup>rd</sup> Floor

McDonough County Courthouse

Call to Order

## **New Business**

ESDA-Dan Kreps Animal Control-Vicky Van Trump Public Defender-Nigel Graham 708 Board-Sandra Nelson

## Other:

Public Comment County Board Chairman Topics

## Adjourn

Next BUDGET Meeting scheduled for Monday, September 21, 2015 at 6:00 p.m. at the McDonough County Courthouse, 3<sup>rd</sup> Floor Law Library

Next Regular Meeting scheduled for Wednesday, October 14, 2015 at 6:00 p.m. at the McDonough County Courthouse, 3<sup>rd</sup> Floor Law Library